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1062 U.S. PTO

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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	YOD-001
First Inventor	Matthew D. Kraus
Title	DEVICE AND METHOD FOR CAPTURING DATA FROM ATTENDEES DURING EVENTS
Express Mail Label No	EL 636 431 159 US

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)  
*(Submit and original and a duplicate for fee processing)*
2. ☒ Applicant claims small entity status.  
See 37 CFR 1.27.
3. ☒ Specification [Total Pages 12]  
*(preferred arrangement set forth below)*
  - Descriptive title of the invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 03]
5. Oath or Declaration [Total Pages 02]
  - a. ☒ Newly executed (original or copy)
  - b. ☐ Copy from a prior application (37 CFR 1.63 (d))  
*(for continuation/divisional with Box 18 completed)*
    - i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)
6. ☐ Application Data Sheet. See 37 CFR 1.76

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Box Patent Application  
Washington, DC 20231

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. ☐ Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies); or
    - ii. ☐ paper
  - c. ☐ Statements verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

9. ☒ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☒ Power of Attorney  
*(when there is an assignee)*
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement (IDS)/PTO-1449 ☒ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
15. ☐ Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*
16. ☐ Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☐ Other: \_\_\_\_\_

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. \_\_\_\_\_

Prior application information

Examiner \_\_\_\_\_

Group Art Unit \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label  or ☐ Correspondence address below

Name

26137

PATENT TRADEMARK OFFICE

Address

City

State

Zip Code

Country

Telephone

Fax

Name (Print/Type)

IAN R. BLUM

Registration No. (Attorney/Agent)

42,336

Signature

Date

March 30, 2001

Burden Hour Statement. This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Matthew D. Kraus  
Serial No.: Not Yet Assigned

CERTIFICATE OF MAILING UNDER 37 CFR § 1.10  
"Express Mail" Mailing Label Number

EL 636 431 159 US

Filed: Concurrently Herewith

Entitled: Device and Method For Capturing  
Data From Attendees During  
Events

Group Art Unit: Not Yet Assigned

Examiner: Not Yet Assigned

Attorney Docket No.: YOD-001

Date of Deposit: March 30, 2001

I hereby certify that this paper and all enclosures referred to therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Name of Person Mailing: Josephine Hardy

Signature of Person Mailing

PATENT APPLICATION TRANSMITTAL LETTER AND FEE AUTHORIZATION

Assistant Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

Sir:

In addition to the fee for filing this patent application, transmitted herewith are the following documents:

Specification, including claims, abstract (12 pages) and three (3) figures (3 sheets);

1449 Form (with references);

Declaration and Power of Attorney;

Recordation Form Cover Sheet and Assignment; and

Utility Patent Application Transmittal (PTO Form SB/05).

The fees for submitting this patent application are estimated as follows:

## Fees

				SMALL ENTITY		OTHER	
				Rate	Fee	Rate	Fee
Basic Fee					\$ 355.00		\$ 710.00
Total Claims	21	( - 20)	1	x 9.00	\$ 9.00	x 18.00	\$
Indep. Claims	5	( - 3)	2	x 40.00	\$ 80.00	x 80.00	\$
Multiple Dependent Claim(s):				\$135.00	\$	\$270.00	\$
				TOTAL:	\$ 444.00	TOTAL	\$

The Commissioner is hereby authorized to charge the filing fee estimated to be \$444.00 and any fees which may be required in connection with this submission, to Skadden, Arps, Slate, Meagher & Flom LLP **Deposit Account No. 19-2385**. (Please reference Attorney Docket No. YOD-001).

☐ Priority of Application No. \_\_\_\_\_, filed \_\_\_\_\_ is claimed under 35 U.S.C. § 119.

Date: March 30, 2001

Respectfully submitted,

By:

  
Ian R. Blum

Reg. No. 42,336

SKADDEN, ARPS, SLATE, MEAGHER  
& FLOM LLP  
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**Enclosure**

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